



Making Melody to the Lord



LWML-CANADA SUNDAY 2024

OCTOBER 6, 2024

HOPE EVANGELICAL LUTHERAN CHURCH

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Prelude: "Nade te Turbe" (Nothing can Trouble) - Chimes
Opening Hymn: O Sing to the Lord

LSB 808, sts 1,4 & 5

Stand

Confession and Absolution

LSB 151

Service of the Word

LSB 152

Introit

Psalm 127:3–5; antiphon: v. 1a

Unless the LORD builds the house,
those who build it labor in vain.

Behold, children are a heritage from the LORD,
the fruit of the womb a reward.

Like arrows in the hand of a warrior
are the children of one's youth.

Blessèd is the man who fills his quiver with them!

He shall not be put to shame when he speaks with his enemies in the gate.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Unless the LORD builds the house,
those who build it labor in vain.

Kyrie

LSB 152

Gloria in Excelsis

LSB 154

Salutation and Collect of the Day

LSB 156

P Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end.

Grant that by Your Holy Spirit we may always think and do those things that
are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives
and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Genesis 2:18–25

¹⁸Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man."

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 128

¹Blessèd is everyone who fears the LORD,*
who walks in his ways!

²You shall eat the fruit of the labor of your hands;*
you shall be blessed, and it shall be well with you.

³Your wife will be like a fruitful vine
within your house;*
**your children will be like olive shoots
around your table.**

⁴Behold, thus shall the man be blessed*
who fears the LORD.

⁵The LORD bless you from Zion!*

**May you see the prosperity of Jerusalem
all the days of your life!**

⁶May you see your children's children!*

Peace be upon Israel!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Epistle

Hebrews 2:1–13

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?

⁷You made him for a little while lower than the angels;
you have crowned him with glory and honor,
⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

Holy Gospel

Mark 10:2–16

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You, O Lord.**

²Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and they shall become one flesh.’ So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate.”

¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, “Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” ¹⁶And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

Hymn of the Day: For All the Faithful Women

LSB 855 sts. 1, 9, 3–4

Sermon

Stand

Nicene Creed

LSB 158

Prayer of the Church

Litany for Mites

Offering/Offertory: What Shall I Render to the Lord

LSB 159

Service of the Sacrament

Preface

LSB 160

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

Prayer of Thanksgiving

LSB 161

The Words of Our Lord

LSB 162

Lord's Prayer

Pax Domini

LSB 163

Agnus Dei

LSB 163

Sit

Distribution

Distribution Hymns

Bind us Together	SH 4
Soul, Adorn Yourself with Gladness	LSB 636
<i>Stand</i>	
Thank the Lord	LSB 164
Post-Communion Collect	LSB 166
Benediction	LSB 166
Closing Hymn: Called to Serve	<i>see back of Insert</i>

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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Prayer Requests

Margaret, Gail, Jean, Bruce, Wilfred, Ruth, Erna, Lillian B, David, Laura, April, Judith, Lynn, Paul, Queen, Eve, Noah, Hannes, Courtenay, Laura R., Wayne, Andrew S, Kerry L., Adele, Sabine, Tim R, family of Betty Yelden, family of Laura and David Gibson, family of Leo Bugtong (Theo' family)

Serving

Elder: Michael Rumsch
 Tellers: Loofs & Rushton
 Organist: Barbara Guidetti

Altar Guild: Deborah & Eleanor
 Lector: Christian Braeunig

Coming Up...

Tuesday, October 8th: 10:00 am Tuesday Bible Study

Thursday, October 10th: 3:00 pm Bell Voci

Sunday, October 13th: Twenty-first Sunday after Pentecost
 10:30 am Worship Service

Sunday October 13^h: Lutheran Hour: "Difficult People" (Genesis 31:6-7) With God, all things are possible, even how to deal with that difficult person in your life. Speaker: Rev. Dr. Michael Zeigler. Hear this inspirational message on KAWZ, 88.3 FM at 7 a.m. Sunday. Streaming audio and podcasts at www.lutheranhour.ca



Mustard Seed: The Mustard Seed Food Bank is the most accessible food bank in the Greater Victoria providing 600,000 pounds of food, beverages and hygiene products to families and individuals; equivalent of an estimated 480,000 meals or 1,300+ meals per day! During the month of October, we will be collecting for the Mustard Seed Food Bank. Monetary donation can be put in your Offering Envelops, just mark it "Mustard Seed". A box will be place in the Narthex if you prefer to donate goods. Currently they are looking for the following items:

- Sources of protein like peanut butter, canned fish (e.g. Tuna) and canned meats (e.g. Chicken, beef)
- Healthy nonperishables (e.g., cereal, beans, pasta, canned vegetables and fruit)
- Female hygiene Products
- Toothpaste
- Toilet Paper

Your support is greatly appreciated. Thank you!

Thanksgiving Potluck Lunch: You are invited to join the members of Redeemer Lutheran Church for their annual Thanksgiving Potluck lunch on Sunday, October 13th at 12:15pm. Please email and let them know if you are attending at redemer.victoria@gmail.com by Friday, October 11, 2024.

Memory Beck's Celebration of Life: Our sister in Christ, Memory, died on July 27. A celebration of life is being held for her at Norway House (1110 Hillside Ave) on Sat. Oct. 19 from 1-4pm. Anyone from the congregation is welcome to attend.

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as our Lord says, Christ gives not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another (Matthew 26:26-29; 1 Cor. 11:17-34). Those who believe this, have been baptized, and have been confirmed in the Lutheran Church are welcome to receive the Supper in fellowship. If you have not, you are welcome to come forward for a blessing (crossing your arms over your chest) and are invited to speak with the pastor about taking communion in the future.